



## WEAPON DETAIL SPORTS PERSON

<b>Total No. of Weapons Endorsed* (Max.:10):</b> One/Two/Three/Four/Five/Six/Seven/Eight/Nine/Ten	
<b>Category*:</b> Arjuna Awardees / International Medalist / International Target Shooters / Junior Target Shooters / Other Shooters / Renowned Shooters / SPORTS	
<b>General Weapons Category*:</b> None/One/Two/Three	<b>Total Category of Weapons</b>
<b>Exempted Weapons as per 667(E) 12-09-1985:</b> None/One/Two/Three/Four/Five/Six/Seven/Eight/Nine/Ten	GEN: ___ EXE.: ___ TOTAL: ___

SI No.	PB/NPB	WEAPON TYPE*#	Bore*	Make*	Weapon No.*	No of Cartridges Allowed*	Weapon Category#	Restrictions, if any #
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

**# Select Weapon Type:** 1.Carbine 2.Gun 3.Revolver-Pistol 4.Rifle 5.Short Pistol **# Weapon Category:** 1.General 2 Sports  
**# Restrictions, if any:** 1 NSP Weapon: YES/NO 2. To Sell by Ordnance Factory: YES/NO, Date of Restriction up to: DD/MM/YYYY  
 3. To Sell by State Fire Arms Bureau: YES/NO, Life Time Restriction: YES/NO, Date of Restriction up to: DD/MM/YYYY  
 4. Imported Weapons: YES/NO, Life Time Restriction: YES/NO, Date of Restriction up to: DD/MM/YYYY

It is declared that the information furnished above is true to the best of my knowledge and belief.

**Place:**  
**Date:**

**Signature with Name:**

**INSTRUCTIONS:** Please do not leave Fields marked with \*, which are mandatory.

**NOTE:** *If multiple licences are issued to a single person, then furnish such licence details in separate sheet. Documentary Proofs may be required for Date of Birth, Address & any other specified details decided by District Administration*