## NDAL-National Database of Arms Licence

|                                                                                                                                                                                                              |                                                                                            | DATA      | INPUT  | SHE                     | ET: I                                  | ND         | IVIDUAL                  |                               |                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------|--------|-------------------------|----------------------------------------|------------|--------------------------|-------------------------------|---------------------|--|
| Unique Case File:                                                                                                                                                                                            |                                                                                            |           |        |                         |                                        |            |                          |                               | ACC D               |  |
| (Official Use Only)  LICENCEE PARTICULAR – INDIVIDUAL                                                                                                                                                        |                                                                                            |           |        |                         |                                        |            |                          | Affix Recent Photo of         |                     |  |
| Name*:                                                                                                                                                                                                       | - India si                                                                                 |           |        |                         |                                        |            |                          | Licencee                      |                     |  |
| Tunio .                                                                                                                                                                                                      |                                                                                            |           |        |                         |                                        |            |                          | DD/WWW/TTTT                   |                     |  |
| Gender*: Male/Female Occupation/Profession*:                                                                                                                                                                 |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| [Select Occupation/Profession from: 1. Government Services 2. Private Services 3. Business 4. Agriculturist 5. Sports Person 6. Professional 7. Self Employed 8. House Wife 9. Retired 10. Others (Specify)] |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Parent/Spouse Name*:                                                                                                                                                                                         |                                                                                            |           |        |                         |                                        |            |                          | Country*: INDIA Birth State*: |                     |  |
| Birth District*: Taluk*:                                                                                                                                                                                     |                                                                                            |           |        |                         |                                        |            | Village*:                | Village*:                     |                     |  |
| Phone No. (O):                                                                                                                                                                                               | Phone No. (O): (R):                                                                        |           |        |                         |                                        |            |                          | Mobile:                       |                     |  |
| Email:                                                                                                                                                                                                       |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Present Address                                                                                                                                                                                              |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Address*:                                                                                                                                                                                                    |                                                                                            |           |        |                         |                                        |            | Village*:                |                               |                     |  |
|                                                                                                                                                                                                              |                                                                                            |           |        |                         |                                        |            |                          | aluk*:                        |                     |  |
|                                                                                                                                                                                                              |                                                                                            | PIN□      |        |                         | District*: State: Kerala Country: INDI |            |                          | Country: INDIA                |                     |  |
| Dresent Delice Station Addre                                                                                                                                                                                 | 20                                                                                         |           |        |                         |                                        |            |                          | •                             |                     |  |
| Present Police Station Address                                                                                                                                                                               |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Police Station*:                                                                                                                                                                                             |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Permanent Address                                                                                                                                                                                            |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| <u> </u>                                                                                                                                                                                                     | Tick whether the permanent address is same as present address else fills up the following. |           |        |                         |                                        |            |                          |                               |                     |  |
| Address*:                                                                                                                                                                                                    |                                                                                            |           |        |                         |                                        |            | Village*: Taluk*:        |                               |                     |  |
|                                                                                                                                                                                                              |                                                                                            |           |        |                         |                                        | -          | District*:               |                               |                     |  |
| PIN                                                                                                                                                                                                          |                                                                                            |           |        |                         |                                        | $\neg$     | State*:                  |                               | Country: INDIA      |  |
| Permanent Police Station Ad                                                                                                                                                                                  | dress                                                                                      |           |        |                         | <u> </u>                               |            | State .                  |                               | oddini v. hvbiiv    |  |
| Police Station Local*:                                                                                                                                                                                       | ui c33                                                                                     |           | Police | Stati                   | ion Pe                                 | rma        | nent Address             | (Specify If not under         | local jurisdiction) |  |
| Police Station Local*:  Police Station Permanent Address: (Specify If not under local jurisdiction)                                                                                                          |                                                                                            |           |        |                         |                                        |            |                          | local jarisalettori)          |                     |  |
|                                                                                                                                                                                                              |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| <u>LICEN</u>                                                                                                                                                                                                 | <u>CE ISSUE</u>                                                                            | O/RENEWED | BY LO  | CAL A                   | UTHC                                   | <u>DRI</u> | <b>ГҮ (</b> Only last up | odated record)                |                     |  |
| Licence No*:                                                                                                                                                                                                 |                                                                                            |           |        |                         |                                        |            |                          | Date of Issue                 | *: DD/MM/YYYY       |  |
| VALIDITY PERIOD FROM*: DD/MM/YYYY TO*::DD/MM/YYYY AREA OF VALIDITY*:                                                                                                                                         |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Dt. Area Validity if any: DD/MM/YYYY  AREA VALIDITY: 01-DISTRICT 02-STATE 03-THREE ADJOINING STATES 04-ALL INDIA 05-OTHERS                                                                                   |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Description: (Purposeetc):                                                                                                                                                                                   |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| LICENCE ISSUED/RENEWED BY OUTSIDE AUTHORITY                                                                                                                                                                  |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Licence Number of local authority (if issued): Yes/No                                                                                                                                                        |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Original Licence No*:                                                                                                                                                                                        |                                                                                            |           |        |                         |                                        |            | Dt. Issue O              | riginal Licence               | *: DD/MM/YYYY       |  |
| VALIDITY PERIOD FROM*: DD/MM/YYYY TO*::DD/MM                                                                                                                                                                 |                                                                                            |           |        | YYYY AREA OF VALIDITY*: |                                        |            |                          |                               |                     |  |
| Dt. Area Validity if any: DD/MM/YYYY  AREA VALIDITY:: 01-DISTRICT 02-STATE 03-THREE ADJOINING STATES 04-ALL INDIA 05-OTHERS                                                                                  |                                                                                            |           |        |                         |                                        |            |                          |                               |                     |  |
| Description: (Purposeetc)                                                                                                                                                                                    | :                                                                                          |           |        |                         |                                        |            |                          |                               |                     |  |

| ADDITIONAL INFORMATION IN CASE OF LICENCE ISS                                                                                      | SUED BY OUTSI   | DE AU                                                        | ITHORITY:          |                   |                              |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------|-------------------|------------------------------|--|--|--|--|--|--|--|
| Address at the time of issuance of Original Licence                                                                                |                 | District:                                                    |                    |                   |                              |  |  |  |  |  |  |  |
| Ç                                                                                                                                  | State:          |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
|                                                                                                                                    |                 |                                                              |                    |                   | PIN:                         |  |  |  |  |  |  |  |
|                                                                                                                                    |                 |                                                              |                    |                   | PIIV.                        |  |  |  |  |  |  |  |
| Original issuing Authority (DM/CoP)*:                                                                                              |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| Last Renewing Authority other than Original Issuing Authority (Prior to Local Registration)  Last Renewing Authority1:             |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| If more than one renewal done by authority other then Original Licensing Authority: Yes/No If Yes, Give Last Renewing Authority 2: |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| INDIVIDUAL WEAPON DETAIL                                                                                                           |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| Total No. of Weapons Endorsed* (Max.:3): One/Two/Three                                                                             |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| 1. Weapon Category*: PB/NPB                                                                                                        | Weapo           | on Typ                                                       | <b>be*:</b> Carbin | e/Gun/Revolver-P  | istol/Rifle/Short Pistol     |  |  |  |  |  |  |  |
| Bore*:                                                                                                                             | Make*           | <b>':</b>                                                    |                    | Weapon No         | No*:                         |  |  |  |  |  |  |  |
| Maximum No Cartridges Allowed*:                                                                                                    |                 | No. of Cartridges                                            |                    |                   | s allowed to keep at a time: |  |  |  |  |  |  |  |
| Restrictions, if any                                                                                                               | YES/NO          |                                                              | ife Time Res       | striction (Tick)  | Date of Restriction up to    |  |  |  |  |  |  |  |
| NSP Weapon:                                                                                                                        |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| To Sell by Ordnance Factory :                                                                                                      |                 |                                                              |                    |                   | DD/MM/YYYY                   |  |  |  |  |  |  |  |
| To Sell by State Fire Arms Bureau:                                                                                                 |                 |                                                              |                    |                   | DD/MM/YYYY                   |  |  |  |  |  |  |  |
| Imported Weapons:                                                                                                                  |                 |                                                              |                    |                   | DD/MM/YYYY                   |  |  |  |  |  |  |  |
| 2. Weapon Category*: PB/NPB                                                                                                        | Weapo           | Weapon Type*: Carbine/Gun/Revolver-Pistol/Rifle/Short Pistol |                    |                   |                              |  |  |  |  |  |  |  |
| Bore*:                                                                                                                             | Make*:          |                                                              | Weapon No*:        |                   |                              |  |  |  |  |  |  |  |
| Maximum No Cartridges Allowed*:  No. of Cartridges allowed to keep at a time:                                                      |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| Restrictions, if any                                                                                                               | YES/NO          |                                                              | Life Time R        | estriction (Tick) | Date of Restriction up to    |  |  |  |  |  |  |  |
| NSP Weapon:                                                                                                                        |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| To Sell by Ordnance Factory :                                                                                                      |                 |                                                              |                    |                   | DD/MM/YYYY                   |  |  |  |  |  |  |  |
| To Sell by State Fire Arms Bureau:                                                                                                 |                 |                                                              |                    |                   | DD/MM/YYYY                   |  |  |  |  |  |  |  |
| Imported Weapons:                                                                                                                  |                 |                                                              |                    |                   | DD/MM/YYYY                   |  |  |  |  |  |  |  |
| 3. Weapon Category*: PB/NPB Weapon Type*: Carbine/Gun/Revolver-Pistol/Rifle/Short Pistol                                           |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| Bore*:                                                                                                                             | Make*           | <b>'</b> :                                                   |                    | Weapon No*:       |                              |  |  |  |  |  |  |  |
| Maximum No Cartridges Allowed*: No. of Cartridges allowed to keep at a time:                                                       |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| Restrictions, if any                                                                                                               | YES/NO          |                                                              | Life Time R        | estriction (Tick) | Date of Restriction up to    |  |  |  |  |  |  |  |
| NSP Weapon:                                                                                                                        |                 |                                                              |                    |                   |                              |  |  |  |  |  |  |  |
| To Sell by Ordnance Factory :                                                                                                      |                 |                                                              |                    |                   | DD/MM/YYYY                   |  |  |  |  |  |  |  |
| To Sell by State Fire Arms Bureau:                                                                                                 |                 |                                                              |                    |                   | DD/MM/YYYY                   |  |  |  |  |  |  |  |
| Imported Weapons:                                                                                                                  |                 |                                                              |                    |                   | DD/MM/YYYY                   |  |  |  |  |  |  |  |
| It is declared that the information furnished                                                                                      | I above is true | to th                                                        | e best of my       | knowledge and b   | eliet.                       |  |  |  |  |  |  |  |

Place:

Date: Signature with Name:

**INSTRUCTIONS:** Please do not leave Fields marked with \*, which are mandatory. In case of License Issued by Local Authority, please strike off the block containing input fields for 'License Issued by Outside Authority' and vice-versa. If only one weapon is endorsed to the license holder, please skip the subsequent input columns meant for capturing multiple weapons details issued to the licensee.

**NOTE:** If multiple licences are issued to a single person, then furnish such licence details in separate sheet. Documentary Proofs may be required for Date of Birth, Address & any other specified details decided by District Administration